

# *Circleville Church*

*of North Huntingdon, PA*



**GLOBAL**  
METHODIST CHURCH

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Worship Services: 9:30 a.m.  
Sunday School: 10:45 a.m.

**Rev. Gloria A. Jun, Pastor**

**July 28, 2024**

***Our mission is to share Christ with the world through worship,  
service and witness.***

## THE DIVINE EXCHANGE

1. Jesus was punished...  
**...that I might be forgiven. (Isaiah 53:4)**
2. Jesus was wounded...  
**...that I might be healed. (Isaiah 53:5; Matthew 8:16-17; 1Peter 2:24)**
3. Jesus was made sin with our sinfulness...  
**...that I might be made righteous with His righteousness (2 Corinthians 5:21)**
4. Jesus died our death...  
**...that I might receive His life (Hebrews 2:9).**
5. Jesus was made a curse...  
**...that I might enter into the blessing (Galatians 3:13)**
6. Jesus endured our poverty...  
**...that I might share His abundance (2 Corinthians 8:9).**
7. Jesus bore our shame...  
**...that I might share His glory (Hebrews 12:2)**
8. Jesus endured our rejection...  
**... that I might have His acceptance with the Father (Ephesians 1:5-6).**
9. Jesus was cut off by death...  
**...that I might be joined to God eternally (Isaiah 53:8)**
10. Our old man was put to death in Him...  
**...that the new man might come to life in me (Colossians 3:9-10)**

**\*Indicates for you to stand if able**

## Tenth Sunday after Pentecost

Prelude... *“The Church is One Foundation”* by Wesley

Mary Jane Clark, Organist

Welcome and Announcements

John Simpson, Worship Leader

\* Passing of the Peace

\* Ringing of the Bells

\* Call to Worship:

Leader: May every family in heaven and on earth gather in name and spirit.

**People: May God pour out courage and compassion on our congregation through the Spirit.**

Leader: May our minds be open, that Christ may dwell within. May our hearts receive the fullness of our faith.

**People: From generation to generation, God’s grace is abundant! Amen.**

\* The Holy Invocation

\* Hymn of Praise #130 (Hymnal)

*“God Will Take Care of You”*

The Divine Exchange (second page of the bulletin)

Pastoral Prayer and the Lord’s Prayer

**Our Father, who art in heaven, hallowed be thy name.**

**Thy kingdom come, thy will be done on earth as it is in heaven.**

**Give us this day our daily bread.**

**And forgive us our trespasses as we forgive those who trespass against us.**

**And lead us not into temptation, but deliver us from evil.**

**For thine is the kingdom, and the power, and the glory forever. Amen.**

The Presentation of God’s Tithes and Our Offerings

The Offertory... *“Faith Can Move Mountains”* by Wood

\* Offertory Response #95

*“Praise God, from Whom All Blessings Flow”*

**Praise God, from whom all blessings flow;**

**Praise Him, all creatures here below;**

**Praise Him above, ye heavenly host;**

**Praise Father, Son, and Holy Ghost. Amen.**

\* Prayer of Thanksgiving

Children’s Message... *“Joshua and Caleb”* (Saddleback Kids) Brandon Dempsey

Scripture Lesson – Joshua 2:1-22(NIV)

John Simpson, Worship Leader

Message... *“Reahab’s Faith: A Family’s Salvation”*

Rev. Gloria A. Jun, Pastor

\* Hymn of Dedication #3107 *“Just a Little Talk with Jesus* (Worship and Song green book)  
#3106 *“Your Grace is Enough”*

\* Benediction

\* Postlude... *“All Creatures of Our God and King”* by Kirchengesang

**Memory Verses:**

**This Week:** “By faith Rahab the harlot did not perish with those who were disobedient, because she had given friendly welcome to the spies.” Hebrews 11:31 (RSV)

**Last Week:** “I will bless those who bless you, and whoever curses you I will curse; and all peoples on earth will be blessed through you.” Genesis 12:3 (NIV)

**Lectionary Readings:**

2 Samuel 11:1-15

Psalm 14 (Hymnal 746)

Ephesians 3:14-21

John 6:1-21

<b>Ongoing Prayer Needs:</b>	<b>George Petro</b>	<b>Barb &amp; Joe Douglas</b>
<b>Kathy Irey</b>	<b>Greg Clark</b>	
<b>Jane Jancisin</b>	<b>Cora Jean Qualey</b>	
<b>Rick Frischolz</b>	<b>Jessie Roycroft</b>	

**Statistics: Attendance last Sunday:** 9:30 a.m., 43; Sunday School, 5

**Homebound:** Mrs. Cora Jean Qualey, Greensburg Nursing & Convalescent Center, 119 Industrial Park Road, Greensburg, PA 15601

**Birthday: August 2,** Caitlin Dempsey & Russell Verbanec

**Received July 21, 2024**

<b>General Fund</b>	<b>Budget</b>	<b>Received</b>	<b>Status</b>
<b>Last Week</b>	<b>\$ 3,300.00</b>	<b>\$ 2,268.00</b>	<b>-\$ 1,032.00</b>
<b>Year-to-date</b>	<b>\$ 95,700.00</b>	<b>\$ 83,745.41</b>	<b>-\$ 11,954.59</b>
<b>Building Fund</b>	<b>Budget</b>	<b>Received</b>	<b>Status</b>
<b>Last Week</b>	<b>\$ 190.00</b>	<b>\$ 90.00</b>	<b>-\$ 100.00</b>
<b>Year-to-date</b>	<b>\$ 5,510.00</b>	<b>\$ 3,326.00</b>	<b>-\$ 2,184.00</b>

## This Week

Monday	Prayer Group, 6:30 p.m. Linda Storer, our custodian, on vacation until August 5 <sup>th</sup> .
Friday	Escape Room – If you want to sign-up, call Phyllis, 412-913-3431
Saturday	AA meeting, 8:00 p.m.

## Looking Ahead:

August 10	Flea Market and Craft Show – see information in the bulletin. August 17 <sup>th</sup> will be the rain date.
August 11	Church picnic at White Oak Park, Maple Pavilion, 2:00 p.m. See the sign-up sheet on the table in the narthex.

## Notes of Interest:

**Please Note:** We will be locking the front door around 9:45 a.m. on Sunday morning. If you need to leave and come back in, please let someone know so they can open the door for you.

“**The Daily Bread**” devotional is in the rack by the greeters’ stand. It is for three months. Please take a copy and let Pastor Jun or the office know how you like it. **The Upper Room** has arrived for July/August. It is also in the rack by the Daily Bread.

### **T-shirts are here!**

We have ordered and received some fantastic t-shirts that we hope will help the community know we are here. Anytime you are serving at a Church event (like Flea Market or Strawberry Festival) where non-members are attending, we would like for you to wear this shirt so people can identify us and ask any questions they have. They also can be worn anytime you are not at the church so that you can witness to people.

The cost of the t-shirts has been covered, so please pick up one on the table by the entrance. If you would like to help defer the costs of the shirts, please include an additional offering in with your general fund offering. We got an amazing deal on these shirts - all sizes were under \$15.

If we run out of shirts, we will be able to place another order later this year as long as we order 24 additional items. These could be long sleeve shirts, hoodies, the same shirts, or a variety of other options. If you have an interest in placing an order please see Marion.

Let's plaster this community with our new shirts!

**An Up-Date** on the Miracle Offering we took for the Kenya Partnership. To date they have raised a little over \$232,000. Some of the early expenditures that they are funding included training for pastors and dependable transportation to help leadership effectively minister to the conference. They were able to purchase an SUV. Thank you to all who donated. We collected, thru ChangeForGood, \$208.70.

**Our next ChangeForGood** collection will be next Sunday, August 4<sup>th</sup>, and it will be for Corey Comperatore the firefighter that was killed at the Trump Rally in Butler.

**Prayer Chain e-mail:** After office hours and on the weekends, please send your e-mail prayer requests to Grace’s e-mail, [iluvlucy57@hotmail.com](mailto:iluvlucy57@hotmail.com)

## Food Pantry items that are needed. Please no spaghetti noodles.

Velveeta Shells and Cheese	Idaho Potato mix	Ramen Noodles
Chef Boyardee Pastas	Gravy	Salmon
Jelly	Noodles	Canned Potatoes
Lipton Rice or Noodle mixes	Applesauce	Tuna
Regular noodles	Peanut Butter	Instant Oatmeal – packets
Regular boxes of cereal	Chicken Noodle or Rice Soup	<b>Spaghetti Sauce needed</b>
Instant or regular rice	Pop-Tarts	<b>Pastas (Ziti, macaroni, Rotini etc.)</b>
Tomato Soup	Cream of Chicken Soup	

## Band Meeting Questions

Each week Methodists would meet together in groups of three to five people of the same gender (known as bands), and ask each person the following four questions:

1. What known sins have you committed since our last meeting?
2. What temptations have you met with?
3. How were you delivered?
4. What have you thought, said, or done, of which you doubt whether it be sin or not?

## Class Meeting Questions

They also had small group meetings so-called class meeting consisted of 12 people with a series of questions.

1. Am I consciously or unconsciously creating the impression that I am better than I am?  
In other words, am I a hypocrite?
2. Am I honest in all my acts and words, or do I exaggerate?
3. Do I confidentially pass onto another what was told me in confidence? Can I be trusted?
4. Am I a slave to dress, friends, work, or habits?
5. Am I self-conscious, self-pitying, or self-justifying?
6. Did the Bible live in me today?
7. Do I give it time to speak to me every day?
8. Am I enjoying prayer?
9. When did I last speak to someone about my faith?
10. Do I pray about the money I spend?
11. Do I get to bed on time and get up on time?
12. Do I disobey God in anything?
13. Do I insist upon doing something about which my conscience is uneasy?
14. Am I defeated in any part of my life?
15. Am I jealous, impure, critical, irritable, touchy or distrustful?
16. How do I spend my spare time?
17. Am I proud?
18. Do I thank God that I am not as other people, especially as the

Pharisee who despised the publican?

19. Is there anyone whom I fear, dislike, disown, criticize, hold resentment toward or disregard? If so, what am I going to do about it?
20. Do I grumble and complain constantly?
21. Is Christ real to me?

## **GLOBAL METHODIST CHURCH'S BELIEFS & GOVERNANCE**

There are nine parts: Doctrine, Social Witness, Local Church, The Ministry of the Called, The Superintendency, Conferences, Connectional Organization, Judicial Administration, Property. Each week we will review one part until finished. There is more detail in each of these sections, which can be found at <https://globalmethodist.org>

## **PART THREE | LOCAL CHURCH**

### **339. POWERS AND DUTIES**

1. The charge conference shall be the connecting link between the local church, the annual conference, and the general church and shall have general oversight of the church council(s) and the overall ministry of the local church.
2. The charge conference, the presiding elder (district superintendent), and the pastor shall organize and administer the pastoral charge and churches according to the Transitional Book of Doctrines and Discipline. When the membership size, program scope, mission resources, or other circumstances so require, the charge conference may, in consultation with and upon the approval of the presiding elder (district superintendent), modify the organizational plans, provided that the provisions of ¶¶ 336-337 are observed.
3. The primary responsibilities of the charge conference in the annual meeting shall be to review and evaluate the total mission and ministry of the church, receive reports, elect leaders, and adopt objectives and goals recommended by the church council that are in keeping with the objectives of the Global Methodist Church.
4. The charge conference recording secretary shall keep an accurate record of the proceedings and shall be the custodian of all records and reports and, with the presiding officer, shall sign the minutes. A copy of the minutes shall be provided for a presiding elder (district superintendent), and a permanent copy shall be retained for church files. When there is only one local church on a charge, the secretary of the church council shall be the secretary of the charge conference. When there is more than one church on a charge, one of the secretaries of the church councils shall be elected by the charge conference to serve as its secretary.
5. Each charge is encouraged to be inclusive in the make-up of the council so that all segments of the congregation are represented.

6. The charge conference may establish a limit to the consecutive terms of office for any or all of the elected or appointed officers of the local church, unless the Transitional Book of Doctrines and Discipline sets a specific limit. It is recommended that no officer serve more than three consecutive years in the same office.
7. The charge conference shall examine and recommend to the board of ministry, faithfully adhering to the provisions of this Transitional Book of Doctrines and Discipline, candidates for ordained ministry who have been professing members in good standing of the Global Methodist Church or its predecessors for at least one year; whose gifts, evidence of God's grace, and call to the ministry clearly establish them as candidates; and who have met the educational requirements. It is out of the faith and witness of the congregation that men and women respond to God's call to ordained ministry. Every local church should intentionally nurture candidates for ordained ministry, providing for spiritual and financial support, and for their education and formation as servant leaders for the ministry of the whole people of God.
8. The charge conference shall examine and recommend, faithfully adhering to the provisions of this Transitional Book of Doctrines and Discipline, renewal of candidacy of candidates for the ordained ministry.
9. The charge conference shall inquire annually into the gifts, labors, and usefulness of the certified lay ministers related to the charge and recommend to the conference Board of Ministry those persons who have met the standards for a certified lay minister.
10. The charge conference shall receive reports annually on all local church organized mission teams and shall forward the combined report through the regular annual local church statistical report.
11. The charge conference shall, in consultation with the presiding elder (district superintendent), set the compensation of the appointed clergy.
12. In preparation for and at the charge conference, it shall be the responsibility of the presiding elder (district superintendent), the pastor, and the lay member(s) of the annual conference and/or the church lay leader(s) to interpret to each charge conference the importance of apportioned funds, explaining the causes supported by each of them and their place in the total program of the Church. Payment in full of these apportionments by local churches is the first benevolent responsibility of the church.
13. The charge conference shall receive and act on the annual report from the pastor concerning the church's membership.
14. In those instances where there are two or more churches on a pastoral charge, the charge conference may provide for a charge or parish council, a charge-wide or parish treasurer, and such other officers, commissions, committees, and task groups as necessary to carry on the work of the charge. All churches of the charge shall be represented on such charge-wide or parish committees or boards. Charge-wide or parish organization shall be consistent with disciplinary provisions for the local church.
15. In instances of multiple church charges, the charge conference shall provide for an equitable distribution of parsonage maintenance and upkeep expense or adequate housing allowance among the several churches.



16. The charge conference shall promote awareness of and concurrence with the Doctrinal Standards and General Rules of the Global Methodist Church (¶¶ 101- 109), and with policies relative to the Social Witness of the church (¶¶ 201-202).

17. When authorized by the presiding elder (district superintendent) and other relevant annual conference agency, the charge conference may provide for the sponsoring of satellite congregations and the planting of new faith communities.

18. The charge conference shall have such other duties and responsibilities as the General or annual conference may commit to it.

# Message of Salvation

*Are you saved?*

*Are you confident that you would go to heaven if you die at this moment?*

*Here is the good news for you.*

## **Everyone dies because of sin, and after that ...**

You will die someday because of sin. You cannot avoid death, and death is not the end, but the beginning of an eternal life. What's important is where and how you will live eternally. With eternal happiness in heaven or eternal suffering in hell? If you deal with your sin, you can enter the heaven and live there eternally. How?

## **Jesus Christ has redeemed your sin.**

Jesus Christ, the Son of God, came to this world and bore the cross shedding his blood to redeem your sin and triumphed in his resurrection. Through his sacrifice, Christ paid off your sin and purchased a place for you in heaven, which he offers as a free gift.

## **If you want for your sins to be forgiven and to be saved ...**

1. Accept Christ's invitation by repenting your sins by asking,  
"Lord, I repent of all my sins. Please forgive all of my iniquities I have committed, and lead me to your kingdom."
2. Confess, "Jesus Christ is my Savior," by praying,  
"Lord, I confess that You are my Savior who can deliver me from the eternal damnation of sin and death. Come into my heart and be my master for my entire life."
3. Rejoice, you are forgiven and given an eternal life without condemnation.
4. Congratulations! You become a child of God and a citizen of Heaven.

## **What's next?**

1. Read the Bible, the Word of God, in which you will find Truth and Peace.
2. Join a local church where you will grow in faith
3. Do good works as much as you can. Sharing God's love for others is a form of worship.

If you, having read this, trusted Jesus for eternal salvation, please let us know. We would like to help you to grow spiritually.

Please contact Pastor Gloria Jun at 724-864-1581 or 410-302-4477.

## Sermon Notes:

**2** Then Joshua son of Nun secretly sent two spies from Shittim. “Go, look over the land,” he said, “especially Jericho.” So they went and entered the house of a prostitute named Rahab and stayed there.

**2** The king of Jericho was told, “Look, some of the Israelites have come here tonight to spy out the land.” **3** So the king of Jericho sent this message to Rahab: “Bring out the men who came to you and entered your house, because they have come to spy out the whole land.”

**4** But the woman had taken the two men and hidden them. She said, “Yes, the men came to me, but I did not know where they had come from. **5** At dusk, when it was time to close the city gate, they left. I don’t know which way they went. Go after them quickly. You may catch up with them.” **6** (But she had taken them up to the roof and hidden them under the stalks of flax she had laid out on the roof.) **7** So the men set out in pursuit of the spies on the road that leads to the fords of the Jordan, and as soon as the pursuers had gone out, the gate was shut.

**8** Before the spies lay down for the night, she went up on the roof **9** and said to them, “I know that the LORD has given you this land and that a great fear of you has fallen on us, so that all who live in this country are melting in fear because of you. **10** We have heard how the LORD dried up the water of the Red Sea<sup>[a]</sup> for you when you came out of Egypt, and what you did to Sihon and Og, the two kings of the Amorites east of the Jordan, whom you completely destroyed.<sup>[b]</sup> **11** When we heard of it, our hearts melted in fear and everyone’s courage failed because of you, for the LORD your God is God in heaven above and on the earth below.

**12** “Now then, please swear to me by the LORD that you will show kindness to my family, because I have shown kindness to you. Give me a sure sign **13** that you will spare the lives of my father and mother, my brothers and sisters, and all who belong to them—and that you will save us from death.”

**14** “Our lives for your lives!” the men assured her. “If you don’t tell what we are doing, we will treat you kindly and faithfully when the LORD gives us the land.”

**15** So she let them down by a rope through the window, for the house she lived in was part of the city wall. **16** She said to them, “Go to the hills so the pursuers will not find you. Hide yourselves there three days until they return, and then go on your way.”

**17** Now the men had said to her, “This oath you made us swear will not be binding on us **18** unless, when we enter the land, you have tied this scarlet cord in the window through which you let us down, and unless you have brought your father and mother, your brothers and all your family into your house. **19** If any of them go outside your house into the street, their blood will be on their own heads; we will not be responsible. As for those who are in the house with you, their blood will be on our head if a hand is laid on them. **20** But if you tell what we are doing, we will be released from the oath you made us swear.”

**21** “Agreed,” she replied. “Let it be as you say.”

So she sent them away, and they departed. And she tied the scarlet cord in the window.

**22** When they left, they went into the hills and stayed there three days, until the pursuers had searched all along the road and returned without finding them.